764 JAMES. Il.   
 AUTHORIZED VERSION REVISED.   
 iver 1. well: but ‘if ye have respect to AUTHORIZED well: \* but if   
 persons, ye commit sin, being con-   
 victed by the law as transgressors. vinced of the law as trans-   
 +satlow. 10 For whosoever thath kept the gressors. respect to persons,   
 whole law, and yet thath offende ye commit sin, and are con-   
 kPeut swvii. in one point, ‘hath become guilty ie is guilty of all. ™ For   
 of all. q sal keep the whole law,   
 “r= commit adultery, said also, Do not Land yet offend in one point,   
 commit murder.   
 1 For he that said, ! Do not |/« Mat said, Do not com-   
 mit adultery, said also,   
 Now if thou   
 Now if thou com- commit no adultery, yet if   
 7 | .   
 mittest murder, thou yet art thou com. a | ‘ou Hill, thou art the law.   
 mittest es 18 So speak ye, and so   
 ssor of the law. 32So speak do, as they that shall be   
 ye, and <o do, as being about to be Judged by the law of liberty.   
 judged by ™the law of liberty.   
 meh. §.25.   
   
   
 Love fulfils the whole law, Rom. sili. 10), also, Commit not murder. Now if thou   
 according to the Scripture, Thou shalt committest no adultery, but committest   
 Jove thy neighbour as thyself, ye do well murder, thou hast become a transgressor   
 (i.e. well and good; see above: if you of the Jaw. Various fanciful reasons have.   
 choose to do this, Lhave nothing to object. been given for the selection of these two   
 But then, this you ean never do, as lone commandments: ‘beeause these two were   
 aS yon respect persons) 9.] but if punished with death,’ Baumgarten: \*be-   
 ye respect persons, it is sin that ye are cause no one had laid a charge of adultery   
 working (not obedience to this royal law); against the readers, but the other they   
 being (i.e. secing that ye are) convicted violated by violating the law of love, Wic-   
 by the law as transgressors (viz. by singer. But it is far more likely that they   
 virtue of what T have already proved are alleged as the two first which regard   
 wrong in your conduct. “For God com- our duty to our neighbour generally : the   
 nands us to love our neighbours, not to prohibition of adultery being put first,   
 espect\_ persons.” Calvin). 10.} The in Mark x, 19; Luke xviii, Rom.   
 Suct of transgression of this law is proved ii. Philo also lus this order, and lays   
 by its solidarity, not admitting of being on it, as shewing that adultery is   
 broken in one point, and yet kept in the the greatest of social erimes. So that   
 whole. “God,” says Calvin, “will not this order must have been one preserved   
 he served with reset s, so that we in ancient tradition: or perhaps found   
 might except from this law what happens anciently in the Septuagint. The Rabbis   
 not to please ns.” For whosoever shall have the same sentiment as this. They   
 have kept the whole law, but shall say of the thirty-nine precepts of Moses   
 have offended (literally, in (the “Tf a man do them all, but omit one, he   
 matter of: as in ch. iii. sce there) one is guilty of all every of them.”   
 thing (one thing cojoined, one command- 12, 13.] Concluding and summary exhor-   
 ment, ss by and by explained), has become tations, to speak and act as subject to the   
 guilty of (brought into the condemning law of liberty and love. So speak, and so   
 power of, involved in) all (things men- do (80 both times docs not regard what   
 tioned as objects of prohibition—for such has gone before, but what follows. Speak.   
 is the reference see the law), iug ad been before hinted at in ch,   
 11.) Reason for this assertion: the 19: and will come again under consi.   
 unity of the divine Author of the whole deration in ch, iii,), being about to be   
 law, and of that law, as the exponent of judged by (by means of, as the measure   
 His will : “He is one who made the whole hy which your lives will be estimated) the   
 law: those who violate His will in one law of liberty (the same as in ch. i, 25:   
 thing, violate it all.” Bengel. For He that, perfect expansion God’s will,   
 who said, Commit nct adultery, said on the free unrestrained prineiple of love,